

AGREEMENT  
AMENDING AN AGREEMENT CREATING  
THE SEWER AUTHORITY MID-COASTSIDE

(FOURTH AMENDMENT)

THIS AGREEMENT, dated NOVEMBER 17, 1986, is made and entered into by and between the City of Half Moon Bay, hereinafter referred to as "Half Moon Bay", the Granada Sanitary District, hereinafter referred to as "Granada", and the Montara Sanitary District, hereinafter referred to as "Montara";

W I T N E S S E T H:

WHEREAS, Half Moon Bay, Granada, and Montara have heretofore entered into an agreement entitled "An Agreement Creating the Sewer Authority Mid-Coastside", dated February 3, 1976;

WHEREAS, the parties have heretofore three times amended said Agreement; and

WHEREAS, the parties hereby desire to further amend said Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants and conditions herein contained, the parties hereto agree to amend said Agreement as follows:

1. Article III, Section (I), Subsection (2) is hereby amended to read as follows:

"(2) Treasurer. The Authority shall appoint one of its officers to be the depositary and have custody of all the money of the Authority from whatever source.

The treasurer so designated shall:

(a) Receive and receipt for all money of the Authority and place it in the treasury of the treasurer to the credit of the Authority.

(b) Be responsible upon his official bond for the safekeeping and disbursement of all Authority money so held by him.

(c) Pay, when due, out of money of the Authority so held by him, all sums payable on outstanding bonds and coupons of the Authority.

(d) Pay any other sums due from the Authority from Authority money, or any portion thereof, only upon checks drawn against the Authority, duly authorized by the Board and executed by two directors or by one director and the manager.

(e) Verify and report in writing on the first day of July, October, January and April of each year, to the Authority, and to each of the member agencies, the amount of money he holds for the Authority, the amount of receipts since his last report, and the amount paid out since his last report.

(f) Perform other services as directed by the Board."

2. The Secretary of the Authority shall file with the Secretary of State a notice in accordance with Government Code Section 6503.5, and shall file notices, as appropriate, in accordance with Government Code Section 53051.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed on the day and year first above written.

CITY OF HALF MOON BAY

MONTARA SANITARY DISTRICT

By Brian Beer  
Brian Beer, Mayor

By [Signature]  
President

Attest:

Attest:

By Ralphena R. Guest  
City Clerk  
Ralphena R. Guest

By [Signature]  
Secretary

(SEAL)

(SEAL)

GRANADA SANITARY DISTRICT

By Wilbur E. Montford  
President

Attest:

By Bonnie A. Maybury Okonok  
Secretary

(SEAL)

JLC:cjw 10/10/86  
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